
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

PROPOSED SUB As FOR H-6434, S-261 AND S-794 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Monday, June 28, 2021

TIME: 12:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5289](#)

BY Caldwell, Donovan, McEntee

ENTITLED, AN ACT RELATING TO ELECTIONS - RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING {LC690/1} (Permits campaign funds to be used to pay all childcare expenses that are incurred as a direct result of campaign activity.)

01/29/2021 Introduced, referred to House State Government & Elections

02/05/2021 Scheduled for hearing and/or consideration

02/10/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

House Resolution No. [6252](#)

BY Ruggiero, Azzinaro, Abney, Carson, Speakman, Cortvriend, Knight, McEntee

ENTITLED, HOUSE RESOLUTION CREATING SPECIAL HOUSE LEGISLATIVE COMMISSION TO STUDY THE EFFECTS AND PROCEDURES FOR THE REORGANIZATION OF THE RHODE ISLAND COASTAL RESOURCES MANAGEMENT COUNCIL (CRMC) {LC2700/1} (Creates a 15 member commission to study the effects and procedures for the reorganization of the Rhode Island Coastal Resources Management Council, and who would report back to the General Assembly by April 1, 2022, and expire on May 15, 2022.)

04/16/2021 Introduced, referred to House State Government & Elections

04/22/2021 Scheduled for hearing and/or consideration

04/26/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

House Bill No. [6433](#)

BY Cardillo, Marszalkowski, Hawkins, Casey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC3015/1} (Exempts volunteer fire companies under the supervision/control/or jurisdiction of another public body from certain posting requirements of the open meetings act, unless any discussions during a meeting relate to the finances of the volunteer fire company.)

06/16/2021 Introduced, referred to House State Government & Elections

06/19/2021 Scheduled for hearing and/or consideration

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*** House Bill No. 6433 Continued from Previous Page**

06/22/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

House Bill No. [6446](#)

BY Shekarchi

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC3025/1} (Establishes E-permitting for construction permitting.)

06/17/2021 Introduced, referred to House State Government & Elections

06/19/2021 Scheduled for hearing and/or consideration

06/22/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

Senate Bill No. [60](#)

BY Goldin, Valverde, DiMario, Cano, Murray

ENTITLED, AN ACT RELATING TO ELECTIONS - RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING {LC755/1} (Permits campaign funds to be used to pay all childcare expenses that are incurred as a direct result of campaign activity.)

01/19/2021 Introduced, referred to Senate Judiciary

03/12/2021 Scheduled for hearing and/or consideration

03/18/2021 Committee recommended measure be held for further study

04/30/2021 Scheduled for consideration

05/06/2021 Committee recommends passage

05/07/2021 Placed on Senate Calendar

05/11/2021 Senate read and passed

05/12/2021 Referred to House State Government & Elections

06/25/2021 Scheduled for consideration

Senate Bill No. [261](#)

BY Felag

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC1176/1} (Exempts volunteer fire companies under the supervision, control, or jurisdiction of another public body from certain posting requirements of the open meetings act.)

02/10/2021 Introduced, referred to Senate Judiciary

04/09/2021 Scheduled for hearing and/or consideration

04/15/2021 Committee recommends passage

04/19/2021 Placed on Senate Calendar

04/27/2021 Senate read and passed

04/28/2021 Referred to House State Government & Elections

06/25/2021 Scheduled for consideration

Senate Bill No. [794](#)

(Department of Transportation)

BY Goodwin

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC1651/1} (Authorizes the department of transportation to impose a weight restriction or close any state, local or privately-owned bridge, in the interest of public safety.)

04/08/2021 Introduced, referred to Senate Housing and Municipal Government

04/30/2021 Scheduled for hearing and/or consideration

05/06/2021 Committee recommended measure be held for further study

05/21/2021 Scheduled for consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

06/02/2021 Referred to House State Government & Elections

06/23/2021 Scheduled for consideration

06/25/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [6434 SUB A](#)

{LC2889/A/1}

Senate Bill No. [261 SUB A](#)

{LC1176/A/1}

Senate Bill No. [794 SUB A](#)

{LC1651/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6470](#)

BY Costantino

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC2888/1} (Transfers all responsibility for oversize/overweight permitting to the department of transportation and amends and increases fines for all oversize and overweight infractions.)

06/24/2021 Introduced, referred to House State Government & Elections

06/25/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseStateGovernmentandElections@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website,

<http://www.rilegislature.gov/Special/comdoc/Pages/HSGE.aspx> .

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Sunday, June 27, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Jill Cataldi

Committee Clerk

222-4435

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, JUNE 25, 2021, 11:17 PM

PROPOSED SUBSTITUTE: FRIDAY, JUNE 25, 2021, 11:27 PM